

38-2266

38-2266

AN TO: Superintendent Gary Price
FROM: Andy Neptune
DATE: March 13, 2018
RE: EFHS SOFTBALL FIELD LIGHTING

Please consider adding this item to the next agenda for the lighting project at EFHS Softball Field.

Ascent Consulting and Engineering	5% Contingency (for incidentals)	\$8,453.91
	ENGINEERING/PROJECT MANAGEMENT	\$8,500.00
	TOTAL	\$16,953.91

FUNDING SOURCE: Carry over
OTHER QUOTES: Not obtained

RE: FAA

Mike Nestor <mike@ascentconsultingengineers.com>

Thu 3/1/2018 10:38 AM

Inbox

To: Mason Neptune <mneptune@k12.wv.us>;

3 attachments (598 KB)

Musco Quote 27 Feb 2018_East Fairmont HS Softball[380].pdf; P18053 EFHS Softball Lights.pdf; 2018-03-01 East Fairmont High Softball Lighting.pdf;

Andy,
I have received pricing from Musco and Rogers. It is attached along with my proposal. A quick summary breakdown is shown below. You can save some money by not doing the batting cage light and you may not need the protective matting for Musco but I would include both as well as a contingency for the initial board approval if I were you. Then, you would have some room to play in case something unforeseen comes up. I recommend getting approval for 190k and then we should come in under it. Let me know if you have any questions. Maybe we can do lunch next week and discuss it?

Musco

LED Lights	129,611.00
Batting Cage Light	4,188.00
Protective Matting	9,506.00

Rogers

Electrical work/red lights	25,773.20
----------------------------	-----------

Subtotal Construction:	169,078.20
5% Contingency:	8,453.91
Total Construction:	<u>177,532.11</u>

Engineering/Project Management:	<u>8,500.00</u>
	\$186,032.11 (SAY \$190,000)

Thanks,
Michael R. Nestor, PE
Ascent Consulting and Engineering
720 Masonic Drive
Bridgeport, WV 26330
304-677-8981

From: Mason Neptune

Sent: Wednesday, February 28, 2018 4:12 PM
To: Mike Nestor
Subject: Re: FAA

Sounds great
I guess we wait now...
Thatnks for handling that brother

Get [Outlook for iOS](#)

From: Mike Nestor <mike@ascentconsultingengineers.com>
Sent: Wednesday, February 28, 2018 3:06:49 PM
To: Mason Neptune
Subject: RE: FAA

I submitted the document today.

Michael R. Nestor, PE
Ascent Consulting and Engineering
720 Masonic Drive
Bridgeport, WV 26330
304-677-8981

From: Mason Neptune
Sent: Tuesday, February 27, 2018 3:25 PM
To: Mike Nestor
Subject: FAA

Any word on the FAA documentation?

Andy Neptune
Administrative Assistant
Marion County Schools

38-2266

Ascent Consulting and Engineering, LLC
720 Masonic Drive
Bridgeport, WV 26330
304-677-8981
mike@ascentconsultingengineers.com
www.ascentconsultingengineers.com



Mr. Andy Neptune
Administrative Assistant
Marion County Schools
1516 Mary Lou Retton Drive
Fairmont, WV 26554
304-367-2100
mneptune@k12.wv.us

RE: Proposal for Professional Services – EFHS Softball Field Lights
Fairmont, WV

Dear Mr. Neptune,

Ascent Consulting and Engineering, LLC (ACE) is pleased to submit this proposal for site/civil engineering services for the above referenced project. The following details our Scope of Services for Project Management as well as preparing the necessary permitting and inspection documents.

SCOPE OF SERVICES

Permitting:

“ACE” will coordinate with the FAA and submit the necessary applications for “Off Airport Construction”. This includes a “Form 7460” that details the proposed construction work. The FAA will review and must approve this application for vertical construction within the operating zone for the Fairmont Municipal Airport.

Project Management/Construction Administration:

“ACE” will handle coordination between the Board of Education, Musco Lighting, and Rogers Electric through the design and construction of this project. “ACE” will serve as the primary point of contact for all subcontractors to ensure that all items of work are being taken care of, scheduling is acceptable, etc. In addition, “ACE” will provide routine inspection and reporting during construction and installation of the project. At a minimum, a weekly report will be generated and distributed to the “Owner” detailing work progress and other pertinent information.



Quote

East Fairmont High School Softball Field
Fairmont, WV

Date: February 27, 2018

To: Andy Neptune, Marion Co. Schools
Mike Nestor, Ascent Consulting & Engineering

TIPS – RESA Agreement

Master Project: 163994

Contract Number: 8022813

Commodity: Sports Facility Lighting - New

Quotation Price – Pole In Air – See Scope of Work on Page 3

Musco's HID as described below, delivered to site, installed per page 3.....\$95,681.00

Musco's LED as described below, delivered to site, installed per page 3.....\$129,611.00

- Optional Adder for lighting the batting cage.....\$4,188.
- Optional Adder to provide protective matting if required due to wet field conditions....\$9,506

*Taxes or bonding, if applicable, are not included as part of this quote.
Pricing furnished is effective for 60 days unless otherwise noted and is considered confidential.
See Scope of Work on Page 3*

Equipment Description

Light Structure Green™ System delivered to your site in Five Easy Pieces™

- (4) Pre-cast concrete bases
- (4) Galvanized steel poles
- UL Listed remote electrical component enclosures
- Pole length wire harness
- (16) Factory-aimed and assembled luminaires

Also Includes:

- Energy savings of more than 50% over a standard lighting system
- 50% less spill and glare light than Musco's prior industry leading technology
- Musco Constant 10™ (HID) or Constant 25™ (LED) product assurance and warranty program that eliminates 100% of your maintenance costs for 10 or 25 years --- including labor and materials
- Guaranteed constant light level of 50 footcandles infield, 30 footcandles outfield for 10 or 25 years.
- Control Link® Control & Monitoring System for flexible control and solid management of your lighting system
- Lighting Contactors sized for site voltage and phase (supplied by Musco, installed by others)
- Hardware accommodation at poletop for FAA lights (lights to be supplied, installed, and energized by others)

38-22.12.1

Fax or Mail a copy of the Purchase Order to Region 8 Service Center and Musco Sports Lighting:

TIPS

Att: Kim Thompson
4845 US Highway 271 North
Pittsburg, TX 75686
Fax: 866-839-8472
E-mail: tips@reg8.net

Musco Sports Lighting, LLC
Att: Ryan Tighe
PO Box 260
Muscatine, IA 52761
Fax: 800-374-6402
E-mail: amber.schulte@musco.com

All purchase orders and/or Musco PA's should note the following:

TIPS Purchase
Master Project # 163994
Contract #: 8022813

Payment Terms to be determined by Musco Credit Department.

Delivery to the job site from the time of order, submittal approval, and confirmation of order details including voltage and phase, pole locations is approximately 30-45 days. Due to the built-in custom light control per luminaire, pole locations need to be confirmed prior to production. Changes to pole locations after the product is sent to production could result in additional charges.

Notes

Quote is based on:

- Musco Design #158066 (batting cage fixture is optional adder)
- Standard soil and drilling conditions
- Structural code and wind speed = 2012 IBC, 115 MPH.
- Scope of Work attached.

Thank you for considering Musco for your sports-lighting needs. Please contact me with any questions.

Jordan Pierce
Sales Representative
Musco Sports Lighting, LLC
Phone: 724-787-4907
E-mail: jordan.pierce@musco.com

**East Fairmont High School Softball Field
Fairmont, WV
Scope of Work
Pole-In-Air
#158066**

38-0007

Customer/3rd Party Responsibilities:

1. Complete access to the site for construction using standard 2 wheel drive rubber tire equipment. If matting of any type is required for access additional charges will be discussed.
2. Locate existing underground utilities not covered by "One Call" and irrigation systems and sprinkler heads. Musco or Subcontractor will not be responsible for repairs to unmarked utilities.
3. Locate and mark field reference points per Musco supplied layout.
4. Additional costs --- if applicable --- associated with foundation excavation in non-standard soils (rock, caliche, high water table, collapsing holes, etc.). Standard soils are defined as soils that can be excavated using standard earth auguring equipment.
5. Any power company fees, requirements, or coordination. (If necessary).
6. Any necessary permitting (If required).
7. Provide area on site for disposal of spoils from foundation excavation.
8. Electrical engineering fees (If required), design, and installation of all associated electrical gear and infrastructure
9. Supply, install, and energize FAA lighting at each poletop (Musco to prefabricate hardware accommodations at each poletop)
10. Provide equipment and materials to install (1) Lighting Contactor Cabinet and terminate all necessary wiring.
11. Provide step down transformer for 120v control circuit if not available.
12. Commission Control Link by contacting Control Link Central at (877-347-3319) and follow steps 12-14
13. Check all Zones to make sure they work in both auto and manual mode.
14. 1 hour comprehensive burn of all lights.
15. Set base line for the DAS (Diagnostic Acquisition System)

Musco Responsibilities:

1. Provide required poles, fixtures, and foundations.
2. Provide layout of pole locations and aiming diagram.
3. Provide stamped foundation designs based on standard 2500psi soils.

Subcontractor Responsibilities:

1. Provide equipment and materials to off load equipment at jobsite per scheduled delivery. Turn over Musco Contactor Cabinet to Owner/3rd Party/EC
2. Provide storage containers for material, (including ballast boxes), as necessary and waste disposal.
3. Provide adequate security to protect Musco delivered products from theft, vandalism or damage during the installation.
4. Confirm the existing underground utilities and irrigation systems have been located and are clearly marked so as to avoid damage from construction equipment. Repair any such damage during construction.
5. Excavation for accessibility behind 1st base line dugout for Owner/3rd party electrical contractor
6. Provide materials and equipment to install (4) LSS foundations as specified on Layout.
7. Remove spoils to owner-designated location at jobsite.
8. Provide materials and equipment to assemble (16) LSG fixtures and terminate all necessary wiring from ballast enclosure to poletop.
9. Provide equipment and materials to assemble and erect (4) LSS Poles.
10. Keep all heavy equipment off of playing fields when possible. Repair damage to grounds which exceeds that which would be expected. Indentations caused by heavy equipment traveling over dry ground would be an example of expected damage. Optional protective ground equipment for wet conditions available at an additional cost as detailed in quote.
11. Provide startup and aiming as required to provide complete and operating sports lighting system.

TO: Superintendent Gary Price
FROM: Andy Neptune
DATE: March 13, 2018
RE: EFHS SOFTBALL FIELD LIGHTING

Please consider adding this item to the next agenda for the lighting project at EFHS Softball Field.

Rogers Electrical Contracting Company	Electrical work/red lights	\$25,773.20
	TOTAL	\$25,773.20

FUNDING SOURCE: Carry over

OTHER QUOTES: Not obtained



38-2268

WV046346

Mr. Mike Nestor
Ascent Consulting and Engineering
Bridgeport, WV

February 28, 2018

Subject: Electrical Proposal P18053
EFHS Softball Field Lighting

Dear Mike,

Per your request we are pleased to quote the above subject job. The work consists of RECCI providing and installing the following electrical items.

- Approximatley 600 ft. of 1" PVC coated Rigid Galvanized conduit and adqately sized wire for the four (4) light poles. (A1,A2,B1 and B2)
- Ditching for conduit.
- Mounting Musco's Control and Monitoring Cabinet and Surge Protection.
- Make the necessary electrical connections at the base of each of the four (4) light poles.
- Make the necessary electrical connections at the Monitoring Cabinet.
- Provide and install four (4) Red (blinking) lights for FAA. (if required). One (1) per pole. Same lights that was installed on the boy's baseball field lighting.

Our Price	Apparatus	\$ 12,019.20
	Labor	<u>\$ 13,754.00</u>
	Total	\$ 25,773.20

Thanks for the opportunity to present this quotation. If you have any questions concerning our proposal please do not hesitate to call.

Sincerely,

Kevin W. Rogers

Kevin W. Rogers

Rogers Electrical Contracting Company, Inc.
Phone 304-363-5752

246 Business Park Dr., Fairmont, WV 26554



38-2269

School of Nursing
1201 Locust Avenue, ED 232
Fairmont, WV 26554
Phone: (304) 367-4761 • Fax: (304) 367-4268
Mary.Meighen@fairmontstate.edu
www.fairmontstate.edu/schoolofnaha/

February 28, 2018

Mr. Gary Price, Superintendent
Marion County Schools
1516 Mary Lou Retton Dr.
Fairmont, WV 26554

Dear Mr. Price;

Enclosed is a standard contract between Fairmont State University School of Nursing and your agency for the purpose of completing a clinical experience for West Virginia School Nurse Certification in your county. Please review and if all is agreeable please sign both copies and return one copy to Andy Ridgway.

If you have any questions about the contract please call me at 304-367-4761.

A copy of the Certificate of Liability is also included. Thank you for the support of our School Nurse Certification Program.

Sincerely,

A handwritten signature in cursive script that reads "Dr. Mary Meighen".

Dr. Mary Meighen
Professor of Nursing



38-2269

School of Nursing
1201 Locust Avenue,
Fairmont, WV 26554
Phone (304) 367-4133 • Fax: (304) 367-4268

**AGREEMENT BETWEEN MARION COUNTY SCHOOLS
AND
FAIRMONT STATE UNIVERSITY**

Agreement made and dated this 28th day of February, 2018, between Fairmont State University, hereinafter referred to as the "University," and Marion County Schools, hereinafter referred to as the "School Board."

It being the intent of the University and Marion County Schools to affiliate for the education of students in the Department of Nursing, it is therefore agreed:

1. That the University will assume full responsibility for planning and the execution of the educational program in Nursing, including programming, administration, curriculum content, faculty appointments, faculty administration and the requirements for matriculation, promotion and graduation.
2. That the University will provide nursing faculty who will be responsible for guiding students in the nursing role while assigned to the School Nurses of Marion County Schools. The responsible faculty member will provide the School Board with the students' learning objectives for the assigned experiences.
3. The University will notify the School Board in advance of its planned schedule of dates of student assignments, hours, and number of students. The School Board maintains the right to limit the number of students participating in its health related programs at any one time.
4. That the University will keep all records and reports on students' clinical experience.
5. That the students, instructors, and University will respect the confidential nature of all information which may come to them with regard to School Board and their clients. They will abide by The Family Educational Rights and Privacy Act, 20 USC § 1232g, The Health Insurance Portability and Accountability Act, 42 USC § 1302d and all State law and regulations relating to confidentiality of student records and will respect the confidential nature of all information which may come to them.

**AGREEMENT BETWEEN
MARION COUNTY SCHOOLS & FSU**

Page 2

6. That the students will abide by the rules, regulations and policies of the School Board. Any student violating any of said rules, regulations, and policies, shall be denied access to the School Board's facilities under this program, upon notification by the School Board to the University.
7. That the students and instructors will meet all health requirements of the School Board.
8. That the School Board will make available its health related programs within the school nurse program for student experiences.
9. That the state of West Virginia will provide liability insurance coverage for students while in the clinical setting. In addition, the "School Board" will also provide liability insurance coverage for students while in the clinical setting.
10. That the students will obtain a student teaching permit under Section II of West Virginia Board of Education Policy 5202 "Minimum Requirements for the Licensure of Professional/Paraprofessional Personnel and Advanced Salary Classifications," unless already employed by the county.
11. Applicants for initial school nurse licensure are required to undergo a criminal history investigation completed by both the West Virginia State Police and Federal Bureau of Investigation as required by WV Code § 18A-3-10.
12. That this Agreement, beginning August 1, 2018, will be in effect until May 31, 2020 with the privilege of renewal. If the Agreement is to be terminated, written notification by either party will be given.

FAIRMONT STATE UNIVERSITY

MARION COUNTY SCHOOLS

By Mary Shawn Dorn, PhD, RN
Dean, School of Nursing

By _____
Administrator



School of Nursing
1201 Locust Avenue,
Fairmont, WV 26554
Phone: (304) 367-4133 • Fax: (304) 367-4268

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**AGREEMENT BETWEEN
MARION COUNTY SCHOOLS & FSU**

Page 2

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FAIRMONT STATE UNIVERSITY

MARION COUNTY SCHOOLS

By Mary Shumway, PhD, EdD
Dean, School of Nursing

By _____
Administrator



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) **02-28-18**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER West Virginia Board of Risk & Insurance Management 1124 Smith Street Suite 4300 Charleston, WV 25301	CONTACT NAME:	
	PHONE (A/C, No, Ext): 304-766-2646	FAX (A/C, No): 304-558-6004
E-MAIL ADDRESS: brim.underwriting@wv.gov		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: National Union Fire Co of Pittsburgh PA		19445
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> WRONGFUL ACT <input checked="" type="checkbox"/> PROFESSIONAL GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			L 0183	07/01/2017	07/01/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 250,000 MED EXP (Any one person) \$ 0 PERSONAL & ADV INJURY \$ INCLUDED GENERAL AGGREGATE \$ NONE PRODUCTS - COMP/OP AGG \$ NONE
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			L 0183	07/01/2017	07/01/2018	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ EACH OCCURRENCE \$ AGGREGATE \$
A	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	L 0183 STOP GAP	07/01/2017	07/01/2018	<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

SUBJECT TO THE PROVISIONS, CONDITIONS AND EXCLUSIONS OF THE POLICIES LISTED ABOVE, IT IS AGREED THAT THE CERTIFICATE HOLDER IS AN "ADDITIONAL INSURED" WITH RESPECTS TO: AFFILIATION INTERNSHIPS.

CERTIFICATE HOLDER Marion County Schools 200 Gaston Avenue Fairmont, WV 26554	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>M. Duke</i>

School System Board of Education and West Virginia University**Articles of Agreement****For University Student Pre-service and/or Student Teachers**

This Agreement made on the 6th of March 2018 by and between Marion County Board of Education ("BOE") and West Virginia University Board of Governors on behalf of West Virginia University's Educational Personnel Preparation Unit ("WVU") University and the BOE relating to the placement of pre-service and/or student teachers in the school system, supervised and governed by the BOE, during the 2018-2019 fiscal year. The effective dates of this Agreement shall be August 15, 2018 through June 30, 2019.

NOW THEREFORE, the Parties agree to the following:

I. Joint Responsibilities.

- A. University and the BOE will comply with all Federal and State laws and regulations prohibiting discrimination.
- B. University and the BOE agree to comply with The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. §1232g; 34 CFR Part 99) and in doing so, all education records as defined by the Act will remain confidential.
- C. University and BOE agree to comply with all West Virginia laws and regulations, including those specifically regarding the implementation of background checks for pre-service and/or student teachers in the school system.
- D. University and BOE agree that appropriate University personnel will be contacted to resolve disciplinary or other matters that may arise during a student's practice teaching experience in a mutually agreeable manner, with minimal impact on students, the student teacher, and staff members.

II. West Virginia University Responsibilities.

The University, as an institution of higher education, shall:

- A. Affirm that all students are bona fide students of the institution requesting placement.
- B. Affirm that all students will be placed by following the BOE's procedure for securing proper placement and selection of professionally certified cooperating teachers.
- C. Affirm that all students placed have met the minimum course work required at the level appropriate for pre-service and/or student teaching experience(s).
- D. Affirm that the supervision of all students will be properly coordinated by University personnel.
- E. Affirm that University personnel will consult with proper BOE administrators and teachers on the progress of pre-service and/or student teachers.

Articles of Agreement
For College Student Pre-service and/or Student Teachers
Page 2

F. Affirm that any compensation for school personnel of cooperating schools is provided throughout the BOE unless otherwise agreed.

III. The School System Board of Education Responsibilities.

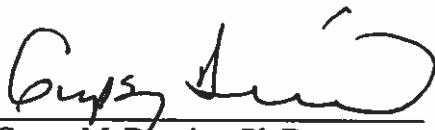
The BOE shall:

- A. Affirm that it will permit pre-service and/or student teachers to practice teach and become involved in other educational activities as approved by the Board, hereby recognizing the students' official acceptance in the school system as being placed.
- B. Affirm that it will provide adequate counseling/in-service for pre-service and/or student teachers by addressing BOE and building policy to enhance the students' knowledge of the system and the rules and regulations under which all BOE employees must comply in carrying out their regular duties.
- C. Affirm that it will cooperate with personnel from University in the selection of the site(s) and station(s) for the pre-service and/or student teaching experience(s).

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed as of the date of the signatures of their duly authorized representatives.

West Virginia University
Board of Governors on behalf of
West Virginia University
E. Gordon Gee, President

Marion County Board of Education



Gypsy M. Denzine, Ph.D
Dean
College of Education and Human Services

Dr. Gary L. Price
Superintendent

3/6/13

Date

Date

38-2270



MARION COUNTY BOARD OF EDUCATION

**1516 MARY LOU RETTON DRIVE
FAIRMONT, WV 26554**

**CHAD A. NORMAN
ADMINISTRATIVE ASSISTANT
TECHNOLOGY & TRANSPORTATION**

**TELEPHONE
(304)367-2103
Fax: (304)368-0589**

DATE: March 8, 2018

TO: Mr. Price

FROM: Chad Norman

RE: Board Agenda Item

I am requesting approval for Alpha Technology for \$74,180.32. This is the VMware support and Subscription renewal for the year. Funding Technology



VMWare Quote #2

Alpha Technologies
4003 Outlook Drive
Hurricane, WV 25526
304-201-7485
www.alpha-tech.us

007131
Version: 1

Prepared For
Marion County Schools
Chad Norman
1516 Mary Lou Retton Drive
Fairmont, WV 26554
cnorman@k12.wv.us
13046571224

Prepared By
Mike Ferrari
Phone: 304-721-8965
Email: mferrari@Alpha-Tech.us



Software		Price	Qty	Extended
VU4-PR-100-G-SSS-A	VMware Support and Subscription Basic - 1 Year - Service - 12 x 5 x 4 Business Hour - Technical - Electronic and Physical Service Coverage from 9-23-17 through 03/05/2019	\$4,703.03	15	\$70,545.45
VCS6-FND-G-SSS-A	Academic Basic Support/Subscription VMware vCenter Server 6 Foundation for vSphere up to 3 hosts Coverage from 9-23-17 through 03/05/2019	\$486.97	1	\$486.97
VS6-ENT-G-SSS-A	VMware Support and Subscription Production - 1 Year - Servic	\$524.65	6	\$3,147.90
Software Subtotal				\$74,180.32

Recap	Amount
Software	\$74,180.32
Total	\$74,180.32

Signature

3/8/2018
Date

38-2272

MEMORANDUM

To: Mr. Gary Price
Superintendent
From: Randy Farley
Subject: Board Agenda
Date: 3/13/2018

Please request approval for the 2018-2019 Marion County School Calendar.

Attachments will be provided at the end of the day on Friday, March 16, 2018.