

**SPECIAL SESSION - TRANSFER HEARING**  
**Marion County Board of Education**  
**Monday, April 3, 2017**  
**5:00 PM**  
**Central Office**

**Transfer Hearing**

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

**39- 5347 TRANSFER - SERVICE PERSONNEL**

The Superintendent recommends that \_\_\_\_\_, \_\_\_\_\_, be placed on the transfer list for Itinerant Special Education to be approved April 17, 2017 at 6:00 pm.

**ADJOURNED**

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Time: \_\_\_\_\_