OFFICIAL PROCEEDINGS
Marion County Board of Education
Regular Session
Monday, November 4, 2019
Central Office
6:00 pm

Mr. Pellegrin gave the invocation and Dr. Westfall led the Pledge of Allegiance.

The Marion County Board of Education met in a Regular Session on Monday, November 4, 2019 at 6:00 pm.

Mr. Dragich called the meeting to order at 6:00 pm.

MEMBERS PRESENT: Mr. Dragich, Mr. Montgomery, Mr. Pellegrin, and Dr. Costello

Ms. Mary Jo Thomas was Absent

13-1000 INFORMATION – RECOGNITIONS – RECOMMENDATIONS – REPORTS
Brook Stark – requesting the Board to consider changing the graduation date to two days later so that student’s do not need to make a choice between sports and graduation. Also, she is requesting that each school to have different times so that people can attend each graduation in different attendance areas.

Mr. Pellegrin made a motion, seconded by Mr. Montgomery to approve the following:

13-2000 MINUTES – AGREEMENTS – CONTRACTS
2209 MINUTES
The approval of the Official Proceedings for the Regular meeting on October 21, 2019.

2210 GATEKEEPER – SECURITY CAMERAS - BUSES
The approval to pay the invoice from Gatekeeper for Security cameras, which are recommended by BlueBird for the new school buses, in the amount of $6,682.26. FUNDING: Transportation
OTHER BIDS: N/A

2211 HOTSY – CLEANING SYSTEM/ CHEMICALS - BUSES
The approval to pay the invoice from Hotsy Equipment Company for the purchase of a Cleaning System and Chemicals – New handheld bus wash to wash exterior of our fleet, in the total amount of $8,321.25. FUNDING: Transportation
OTHER BIDS: N/A
2212 CHAPERONE LIST – RIVESVILLE VOLUNTEERS
The approval of the Chaperone list for volunteers at Rivesville Elementary/Middle School for 2019-2020 SY.

2213 HOBART – PURCHASE A DISHWASHER BOOSTER HEATER- EAST DALE
The approval of the quote from Hobart as an emergency purchase of a dishwasher booster heater for East Dale, in the amount of $6,011.00. FUNDING: Child Nutrition
OTHER BIDS: N/A – Emergency Purchase

2214 CENTRAL RESTAURANT PRODUCTS–DISHWASHER/FILTRATIONS-MCTC
The approval of the quote from Central Restaurant Products to purchase a dishwasher with a 3M water filtration system and replacement cartridge, in the amount of $6,737.80.
FUNDING: Perkins WVDE Grant
OTHER BIDS: EMERGENCY C&T Design-$9,123.78 & Stout Company-$10,055.00

2215 WATER HEATER DISTRIBUTORS, INC. – PURCHASE WATER HEATER – EFMS
The approval of the quote from Water Heater Distributors, Inc. to purchase a water heater for East Fairmont Middle School, in the amount of $5,573.81, which includes freight charges.
FUNDING: Maintenance
OTHER BIDS: EMERGENCY - ACE Hardware could not supply and Aultman’s do not have in stock, Koval-$6,652.00.

2216 WVU BOARD OF GOVERNORS-WVU SCHOOL OF NURSING-AFFILIATION AGREEMENT
The approval of the affiliation agreement with the West Virginia University Board of Governors and the West Virginia University School of Nursing for the 2019-2020 school year.

2217 HOOTEN EQUIPMENT CO.-PURCHASE VULCAN DOUBLE STACK CONVECTION OVEN FOR MONONGAH ELEMENTARY
The approval of the quote from Hooten Equipment to purchase a Vulcan Double Stack Convection Oven for Monongah Elementary, in the amount of $7,220.00.
FUNDING: Child Nutrition
OTHER BIDS: C&T Design-$8,427.78 & Stout Company-$8,795.00
2218 CDW G-PURCHASE OF ELEVEN HP PRODESK COMPUTERS FOR EAST FAIRMONT HIGH SCHOOL JOURNALISM DEPARTMENT.
The approval of the quote from CDW G to purchase eleven HP ProDesk Computers for East Fairmont High School Journalism Department in the amount of $8,414.78.
FUNDING: Technology
OTHER BIDS: N/A

2219 FIELD TRIP – OUT-OF-STATE – COUNTY BUS
The approval of the following:
NMHS – 3NTV, granted permission to use a county bus to travel to Washington DC, November 21, 2019 to visit Newseum (Museum for journalism) and Voice of America Monuments.
Approximate number of students: 42
Chaperone(s): Josie Plachta & Celi Oliveto
Approximate Cost: $1,500.00
Source of funds: 3NTV & Possible NM Foundation
Number of school days lost: 1

2220 FIELD TRIP-OVERNIGHT-COUNTY BUS
The approval of the following:
Fairmont Senior High School-Boys Soccer Team, granted permission to use a county bus to travel to Beckley WV, November 7-9, 2019 to participate in the WVSSAC State Soccer Tournament.
Approximate number of students: 27
Chaperone(s): Darrin Paul, Jim DeNardi, Matthew Branch, Justin Anselene
Approximate Cost: TBA
Source of funds: Soccer Boosters
Number of school days lost: 1.5

2221 FIELD TRIP-OVERNIGHT-PRIVATE AUTO
The approval of the following:
North Marion High School-Cross Country Team, granted permission to use private auto to travel to Cabell Midland High School, November 1-2, 2019 to participate in the State Cross Country Meet.
Approximate number of students: 4
Chaperone(s): Approved Chaperone List
Approximate Cost: 400.00
Source of funds: School
Number of days lost: .5
YEAS: Dragich, Montgomery, Pellegrin, & Costello
NAYS: 0
Mr. Montgomery made a motion, seconded by Mrs. Costello to approve the following:

13-3000 CONSENT

3027 OUT OF COUNTY TRANSFER REQUEST
The approval of the requested student transfers deemed to be in the best interest of the child.

3028 OUT OF COUNTY TRANSFER REQUEST
The approval of the requested student transfers deemed to be in the best interest of the child.
YEAS: Dragich, Montgomery, Pellegrin, & Costello  NAYS: 0

Mr. Pellegrin made a motion, seconded by Mr. Montgomery to approve the following:

13-4000 FINANCIAL

4017 Vendor List dated October 29, 2019.

4018 Supplements and Transfers dated October 29, 2019.
YEAS: Dragich, Montgomery, Pellegrin, & Costello  NAYS: 0

Mr. Montgomery made a motion, seconded by Mrs. Costello to approve the following:

13-5000 PERSONNEL

5149 EMPLOYMENT
The approval of the following coaching positions effective for the 2019-20 season pending WV certification and CIB verification if needed:

Monongah Middle School

C19 10 16 01
Donald Hayes Jr.  Boys' Basketball 7th Grade  SSAC

C19 10 16 02
Michael Runner  Boys' Basketball 8th Grade  SSAC

C19 10 16 03
Michael Runner  Girls' Basketball 7/8 Grade  SSAC

5150 PROFESSIONAL LEAVE
The approval of the following:
Samantha Copthorne, Teacher, Watson Elementary, requests permission to attend Ohio Art Education Association Conference, in Columbus, Ohio, from November 14-15, 2019.
To be funded by: Self
Connie Boggs, Teacher, Monongah Elementary, requests permission to attend Appalachian Teaching Conference, in Arlington, VA, from December 6-7, 2019. To be funded by: Fairmont State & Self

**5151 LEAVE OF ABSENCE – PROFESSIONAL PERSONNEL**
The approval of the following:

Amanda Yura
Grade 5 ELA
East Fairmont Middle
Granted a leave of absence from October 22, 2019 to December 18, 2019.

Julia Van Volkenburg
Speech Therapist
Jayenne Elementary
Granted a leave of absence from November 1, 2019 to June 1, 2020.

**5152 EMPLOYMENT – SUBSTITUTE TEACHERS**
The approval of the following pending WV certification and CIB verification:

Jordan Hayes
Sub Permit

Beth Slusser
Sub Permit

Bradley Slusser
Sub Permit

**5153 EMPLOYMENT – EXTRA CURRICULAR CONTRACTS**
The approval of the following extra-curricular contracts for the 2019-20 SY.

**S19 10 01 01**

Melyssa Duckworth

Boys and Girls Club
Sign Support Specialist-Itinerant
East Park Elementary
3:00-6:00 pm
Effective: November 6, 2019

**YEAS:** Dragich, Montgomery, Pellegrin, & Costello

**NAYS:** 0

Mrs. Costello made a motions, seconded by Mr. Montgomery to approve the following:

**13-6000 DISCUSSION – NEW POLICIES, REVISIONS & DELETIONS**

**6003 REVISION – POLICY 4250- EXTRA DUTY ASSIGNMENTS**

**YEAS:** Dragich, Montgomery, Pellegrin, & Costello

**NAYS:** 0

**13-7000 SUPERINTENDENT’S REPORT**
Mr. Pellegrin made a motion, seconded by Mr. Montgomery to approve the following:

13-8000 MATTERS FROM THE BOARD
8010 STUDENT EXPULSION
The approval of a student to be expelled for one calendar year for violation of the Safe Schools Act.
YEAS: Dragich, Montgomery, Pellegrin, & Costello  NAYS: 0

Mr. Montgomery made a motion, seconded by Mr. Pellegrin to approve the following:

8011 STUDENT EXPULSION
The approval of a student to be expelled for one calendar year for violation of the Safe Schools Act.
YEAS: Dragich, Montgomery, Pellegrin, & Costello  NAYS: 0

Mr. Pellegrin made a motion, seconded by Mr. Montgomery to approve the following:

8012 STUDENT EXPULSION
The approval of a student to be expelled for one calendar year for violation of the Safe Schools Act.
YEAS: Dragich, Montgomery, Pellegrin, & Costello  NAYS: 0

Mr. Pellegrin made a motion to go into executive session, seconded by Mr. Montgomery to discuss a personnel matter at 6:31.
YEAS: Dragich, Montgomery, Pellegrin, & Costello  NAYS: 0

Mr. Pellegrin made a motion to return to regular session, seconded by Mr. Montgomery at 7:30.
YEAS: Dragich, Montgomery, Pellegrin, & Costello  NAYS: 0
### 13-9000 FUTURE MEETINGS

<table>
<thead>
<tr>
<th>DATE</th>
<th>PURPOSE</th>
<th>TIME</th>
<th>PLACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nov 5</td>
<td>Tue LSIC</td>
<td>6:00 pm</td>
<td>EFHS</td>
</tr>
<tr>
<td>Nov 6</td>
<td>Wed LSIC</td>
<td>6:00 pm</td>
<td>FSHS</td>
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<tr>
<td>Nov 7</td>
<td>Thur LSIC</td>
<td>6:00 pm</td>
<td>NMHS</td>
</tr>
<tr>
<td>Nov 18</td>
<td>Mon Regular Session</td>
<td>6:00 pm</td>
<td>Central Office</td>
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<tr>
<td>Dec 2</td>
<td>Mon Regular Session</td>
<td>6:00 pm</td>
<td>Central Office</td>
</tr>
<tr>
<td>Dec 16</td>
<td>Mon Regular Session</td>
<td>6:00 pm</td>
<td>Central Office</td>
</tr>
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</table>

**ADJOURNED**

Mr. Pellegrin made a motion, seconded by Mrs. Costello to adjourn at 7:33 pm.

**YEAS:** Dragich, Montgomery, Pellegrin, & Costello

**NAYS:** 0

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**Mary Jo Thomas, President**

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**Randall D. Farley, Superintendent/Secretary**

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**Robin Haught, Executive Secretary**
OFFICIAL PROCEEDINGS
Marion County Board of Education
LSIC MEETING – EFHS Attendance Area
Tuesday, November 5, 2019
EFHS Auditorium
6:00 pm

Mr. Pellegrin gave the invocation and Mr. Reider led the Pledge of Allegiance.

The Marion County Board of Education met in an LSIC Session on Tuesday, November 5, 2019 at 6:00 pm.

Ms. Thomas called the meeting to order at 6:00 pm.

MEMBERS PRESENT:  Mr. Dragich, Mr. Montgomery, Mr. Pellegrin and Dr. Costello

Ms. Mary Jo Thomas (ABSENT)

14-1000 RECOGNITIONS - REPORTS

1001 Recognition – Teacher of the year – Mrs. Katy Martin, instructor at East Dale Elementary.

1002 East Dale – Mrs. DeWitt/Mrs. Board
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1003 Pleasant Valley – Mrs. Middlemas
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1004 East Fairmont Middle - Mr. Michaels/Mr. Zavesky/Mrs. Snodgrass
LSIC
Accountability Indicators
Major Needs
Minor Needs  
Past Expenditures FROM $10,000.00  
Planned Expenditures for 2019-2020 $10,000 School Allotment

1005 East Park – Ms. Holt/Mr. Harned  
LSIC  
Accountability Indicators  
Major Needs  
Minor Needs  
Past Expenditures FROM $10,000.00  
Planned Expenditures for 2019-2020 $10,000 School Allotment

1006 Marion County Technical Center – Mr. Frazier  
LSIC  
Accountability Indicators  
Major Needs  
Minor Needs  
Past Expenditures FROM $10,000.00  
Planned Expenditures for 2019-2020 $10,000 School Allotment

1007 MCACEC – Mr. Frazier/Brittany  
LSIC  
Accountability Indicators  
Major Needs  
Minor Needs  
Past Expenditures FROM $10,000.00  
Planned Expenditures for 2019-2020 $10,000 School Allotment

1008 East Fairmont Senior High School – Dr. Westfall/Mrs. Conover/Mr. Rhinehart  
LSIC  
Accountability Indicators  
Major Needs  
Minor Needs  
Past Expenditures FROM $10,000.00  
Planned Expenditures for 2019-2020 $10,000 School Allotment

*NO VOTES WERE TAKEN*
### 14-9000 Future Meetings

<table>
<thead>
<tr>
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<th>Date</th>
<th>Purpose</th>
<th>Time</th>
<th>Place</th>
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<tbody>
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<td>Central Office</td>
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<td>Mon</td>
<td>Regular Session</td>
<td>6:00 pm</td>
<td>Central Office</td>
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</tbody>
</table>

### Adjourned

Mr. Pellegrin made a motion, seconded by Mrs. Costello to adjourn at 8:08 pm.

**YEAS:** Dragich, Montgomery, Pellegrin, & Costello

**NAYS:** 0

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Mary Jo Thomas, President

Randall D. Farley, Superintendent/Secretary

Robin Haught, Executive Secretary
Mr. Pellegrin gave the invocation and Mr. Montgomery led the Pledge of Allegiance.

The Marion County Board of Education met in an LSIC Session on Wednesday, November 6, 2019 at 6:00 pm.

Ms. Thomas called the meeting to order at 6:03 pm.

MEMBERS PRESENT: Mr. Dragich, Mr. Montgomery, Mr. Pellegrin, Mrs. Costello & Ms. Thomas

15-1000 RECOGNITIONS - REPORTS

1001 Recognition - Service Personnel of the year – Ms. Devynee Ashcraft, Special Needs Aide at Rivesville Elementary/Middle School.

1002 Jayenne
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1003 Rivesville
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1004 Watson
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment
1005 Whitehall
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1006 Barnes
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1007 West Fairmont Middle
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1008 Fairmont Senior High School
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

*NO VOTES WERE TAKEN*
## FUTURE MEETINGS

<table>
<thead>
<tr>
<th>DATE</th>
<th>PURPOSE</th>
<th>TIME</th>
<th>PLACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nov 7</td>
<td>Thur LSIC</td>
<td>6:00 pm</td>
<td>NMHS</td>
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<tr>
<td>Nov 18</td>
<td>Mon Regular Session</td>
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</tr>
<tr>
<td>Dec 2</td>
<td>Mon Regular Session</td>
<td>6:00 pm</td>
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</table>

### ADJOURNED

Mr. Dragich made a motion, seconded by Mr. Pellegrin to adjourn at 8:34 pm.

**YEAS:** Dragich, Montgomery, Pellegrin, Costello & Thomas

**NAYS:** 0

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**Mary Jo Thomas, President**

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**Randall D. Farley, Superintendent/Secretary**

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**Robin Haught, Executive Secretary**
AGENDA
Marion County Board of Education
LSIC MEETING – NMHS Attendance Area
Thursday, November 7, 2019
NMHS Library
6:00 pm

Mr. Pellegrin gave the invocation and Mrs. DeVito led the Pledge of Allegiance.

The Marion County Board of Education met in an LSIC Session on Wednesday, November 7, 2019 at 6:00 pm.

Ms. Thomas called the meeting to order at 6:05 pm.

MEMBERS PRESENT: Mr. Dragich, Mr. Montgomery, Mr. Pellegrin, Mrs. Costello & Ms. Thomas

16-1000 REPORTS
1001 Blacksheare
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1002 Fairview Elementary
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1003 Monongah Elementary
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1004 Barrackville Elementary/Middle
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1005 Fairview Middle
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1006 Mannington Middle
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1007 Monongah Middle
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

1008 North Marion High School
LSIC
Accountability Indicators
Major Needs
Minor Needs
Past Expenditures FROM $10,000.00
Planned Expenditures for 2019-2020 $10,000 School Allotment

*NO VOTES WERE TAKEN*
### 16-9000 FUTURE MEETINGS

<table>
<thead>
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<th>PURPOSE</th>
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</tr>
<tr>
<td>Dec 2</td>
<td>Mon Regular Session</td>
<td>6:00 pm</td>
<td>Central Office</td>
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</table>

### ADJOURNED

Mr. Pellegrin made a motion, seconded by Mr. Dragich to adjourn at 8:39 pm.

**YEAS:** Dragich, Montgomery, Pellegrin, Costello & Thomas

**NAYS:** 0

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**Mary Jo Thomas, President**

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**Randall D. Farley, Superintendent/Secretary**

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**Robin Haught, Executive Secretary**
Marion County Schools – BOOSTER INFO / 2019-2020

School: Blackshear Elementary School

Booster Group: Blackshear Elementary PTO

Aligning County Booster Organizations with WV State Accounting Procedures

- All booster groups must follow the “Accounting Procedures Manual For The Public Schools In The State Of West Virginia”.
- All booster groups must have approved by-laws with a president, vice president, secretary, and treasurer. All booster groups must have voted on and approved officers.
- The date of the election of officers is to be submitted to the school principal.
- All booster fundraisers must be approved and placed on the school fundraiser calendar.
- All booster groups must have their own one million dollar liability insurance policy.
- Documentation of liability insurance policy must be submitted to school principal.
- Booster organizations may elect to deposit monies in the school account with a separate title. If money is in school account with FEIN number they do not need liability insurance.
- Elimination dinner money cannot be deposited into school account.
- Booster groups must provide financial records at the end of the year to principal.

1) Name of booster Group: Blackshear Elementary PTO

2) Booster Group by-laws submitted by August 1st of each year: (UPDATED)

3) Date of the election of booster officers: August 13, 2019

4) Name of booster President: Rhonda Smith Phone # 304-657-6340

5) Name of booster Vice President: Crystal Miller Phone # 304-365-2501

6) Name of booster Secretary: Donna Richardson Phone # 304-694-4911

7) Name of booster Treasurer: Glenn Schock Phone # 304-361-0587

8) Booster fundraisers listed on school fundraiser calendar in the main office: Yes

9) Proof of booster Liability Insurance to principal: 28 Date submitted: 11/4/19
10) Financial records submitted to the principal at the conclusion of the season: _✓_

11) Principal is to receive 2 copies of the annual financial statements by each school support organization: ___________________________ _✓_

12) An inventory of all uniforms, equipment, and other team merchandise has been submitted to the school principal. ___________________________ _✓_

13) All items provided to athletes and coaches to be returned at the end of the year. _✓_

Signatures

Principal ________________

(Submit to Superintendent prior to June 1)

Superintendent ___________________________

(To be approved by Board first meeting in July)

FILE WITH TREASURER OF MARION COUNTY BOARD OF EDUCATION.
Memorandum

To: Mr. Randall Farley
From: Kathy Jacquez
Subject: Goldenrod Research Corp Quote
Date: November 7, 2019

Please place the Goldenrod Research Corp quote on the Board Agenda for approval. This purchase will complete a robotic arm lab that will rotate through 5th and 6th grade math classrooms to teach hands-on geometry concepts. Source of funding is the Math4life Grant and the County Middle School Math Budget.
Goldenrod Research Group will provide 4 robotic arms and 3 tables to use with the robotic arms. These materials will be used in fifth and sixth grade math classrooms to teach hands-on geometry concepts. Because there is a coding component to the lab it will also help to fulfill part of the computer coding requirement.

Source of Funding: Math4 life and County Math Budget
**QUOTE**

Goldenrod Research Corp  
204 W. St. Joseph Street  
PO Box 306  
Voice: (888) 827-2260  
Fax: (815) 346-2338

**Sold To:**  
Marion County School District  
1516 Mary Lou Retton Drive  
Fairmont,  
West Virginia  26554

**Attn:**  
Ispoling@k12.wv.us

**Phone:** *use business office phone*

**Ship Date:** *ASAP*  
**Shipping Via:** *UPS GND*  

**Customer ID:** NA  
**Purchase Order:** *use your PO#*  
(use date if no numbering system)  
**Payment Terms:** Net 30 or  
1.25% discount w/credit card (prepay or upon delivery)

<table>
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<th>Quantity</th>
<th>Item</th>
<th>Description</th>
<th>Unit Price</th>
<th>Extent</th>
<th>Grant</th>
<th>Balance</th>
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<td>#9949 Tempest Package</td>
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<td>00201</td>
<td>#6899 RoboAC Package</td>
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<td>$3,180.00</td>
<td>$1,590.00</td>
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**Merchandise Totals**  
$5790.00

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<th>Description</th>
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<tbody>
<tr>
<td>SH</td>
<td>Shipping Charges</td>
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**Total Invoice Amount with Grant Allowance**  
$6379.12
Chaperone  Theater  NORTH MARION

Brandy Bradley

Please add to board agenda

R. Lee 06
DATE: November 4, 2019
TO: Superintendent Randy Farley
FROM: Jim Green, Assistant Principal, FSHS
SUBJECT: Chaperone List for FSHS Winter Sports; 2019-20 School year

I am requesting for the Board to consider approving the following chaperones for the 2019-20 school year for the related sports:

<table>
<thead>
<tr>
<th>Last</th>
<th>First</th>
<th>Proof of License &amp; Insurance</th>
<th>Winter Sport</th>
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<tbody>
<tr>
<td>Episcopo</td>
<td>Sarah</td>
<td>yes</td>
<td>Swimming</td>
</tr>
<tr>
<td>Broadhurst</td>
<td>Seth</td>
<td>yes</td>
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<tr>
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<td>Stacy</td>
<td>yes</td>
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<tr>
<td>Drennen</td>
<td>Kari</td>
<td>yes</td>
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</tr>
<tr>
<td>Bennington</td>
<td>Crystal</td>
<td>yes</td>
<td>Swimming</td>
</tr>
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</table>
DATE: November 12, 2019

TO: Mr. Farley

FROM: Chad A. Norman

RE: Board Agenda Item

Marion County Transportation Department requests to pay Zonar $53,574.72 renewal street service, home base service and parkway service. For November 2019 to October 2020. 

Funding: Transportation
# Sales Invoice

**Sales Invoice Number:** SI436345  
**Recurring Document:** SC003814  
**Invoice Date:** 11/08/19  
**Page:** 1

---

**Sold To:** Marion County Public Schools  
Attn: Accounts Payable  
1516 Mary Lou Retton Drive  
Fairmont, WV  26554-2739  
USA

**Ship To:** Marion County Public Schools  
Attn: Ron Schmuck  
614 Virginia Ave  
Fairmont, WV  26554-5130  
USA

---

<table>
<thead>
<tr>
<th>Customer ID</th>
<th>Customer P.O.</th>
<th>Payment Terms</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAR2274</td>
<td>MAR2274</td>
<td>Net 30 Days</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SalesPerson</th>
<th>Shipping Method</th>
</tr>
</thead>
<tbody>
<tr>
<td>Carlos A Mariona</td>
<td>FEDEX GROUND SERVICE</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Order Qty</th>
<th>Item</th>
<th>Description</th>
<th>This Invoice</th>
<th>Unit Price</th>
<th>Total</th>
</tr>
</thead>
</table>
| 35        | PAX000 | Renewal Street Service  
Service From: 11/01/19 to 10/31/20               | 35           | 239.88     | 8,395.80 |
| 7         | PAX001 | Renewal Home Base Service  
Service From: 11/01/19 to 10/31/20                | 7            | 335.88     | 2,351.16 |
| 102       | PAX005 | Renewal Parkway  
Service From: 11/01/19 to 10/31/20               | 102          | 419.88     | 42,027.76 |

Subtotal: 53,574.72  
Total Sales Tax: 0.00  
Total: USD 53,574.72

---

If you have a question about your bill you can email: acct@zonarsystems.com  
or you can call us at: 877-849-3847 press option 4

---

Interested in Receiving your Invoices and Statements via Email?  
Take the first step by visiting https://zonarsystems.com/ebill to update your contact information.

---

**Bank Info For Electronic Payment**

| Bank Of America  
100 North Tryon Street  
Charlotte, NC 28255 | Account #: 4451331227  
Routing / ABA: Wire - 026009593  
ACH - 1110000012  
Swift - BOFAUS3N | Overnight Lockbox Address  
Bank Of America Lockbox Services  
Lockbox 841580  
1950 N. Stemmons Freeway  
Suite 5010  
Dallas, TX 75207 |

---

Contacs? don't need.
Dear Board of Education Members and Mr. Farley,

I am requesting that the quote from TATE Communications be accepted for the installation of our FOB door lock system. TATE will be installing a new intercom, bell, and communication system, and we would prefer that one entity handle all these tasks. We will be using our Capital Improvement funds to fund this project.

Thank you,

Tyson Furgason

Tyson Furgason, Principal
Chris Ricotta, Assistant Principal
## TATE COMMUNICATIONS
**Phone:** (304) 622-8263  
**Fax:** (304) 624-8263  
1063 SUDS RUN ROAD  
MOUNT CLARE, WV 26408

---

**Prepared for:**  
TYSON FERGUSON  
RIVESVILLE ELEMENTARY SCHOOL  
229 PHILLIPS AVENUE  
RIVESVILLE, WV 26558 U.S.A.

**Prepared by:** WILLIAM I. BURNS JR  
**Account No.:** 1817  
**Phone:** (304) 278-5331  
**Job:** ACCESS CONTROLS EXPANSION

---

<table>
<thead>
<tr>
<th>Description</th>
<th>Quantity</th>
<th>Item ID</th>
<th>Discount</th>
<th>Sell</th>
<th>Total</th>
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<tbody>
<tr>
<td>CAFETERIA DOOR (1 DOOR)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HES 9600 12/24 Complete Strike Kit; No doorframe cutting</td>
<td>1</td>
<td>9600-12-24-630</td>
<td>$0.00</td>
<td>$305.50</td>
<td>$305.50</td>
</tr>
<tr>
<td>KANTECH loProx reader, XSF, mullion size, up to 16.3 cm (6.5 in) read range, black</td>
<td>1</td>
<td>P225XSF</td>
<td>$0.00</td>
<td>$130.98</td>
<td>$130.98</td>
</tr>
<tr>
<td>Miniature Surface Mount Door Contact</td>
<td>1</td>
<td>GR1129A</td>
<td>$0.00</td>
<td>$7.58</td>
<td>$7.58</td>
</tr>
<tr>
<td>4 Leg Access Control Cable; Outer Casing;Plenum; Yellow</td>
<td>150</td>
<td>725901M1Y</td>
<td>$0.00</td>
<td>$61.64</td>
<td>$61.64</td>
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<tr>
<td>MISC ITEM (RACEWAY, ETC.)</td>
<td>8.00</td>
<td>MISC</td>
<td>$0.00</td>
<td>$75.00</td>
<td>$600.00</td>
</tr>
<tr>
<td>MAIN BUILDING (3 DOORS)</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>KANTECH KT-400 Expansion Kit includes: KT-400 controller (1), P225XSF reader (4), TR1675 transformer (1) and KT-BATT-12 battery (1). (US and Canada)</td>
<td>1</td>
<td>EK402</td>
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<td>$2,180.80</td>
<td>$2,180.80</td>
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<td>GR1129A</td>
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<td>$7.58</td>
<td>$22.74</td>
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<tr>
<td>HES 9600 12/24 Complete Strike Kit; No doorframe cutting</td>
<td>3</td>
<td>9600-12-24-630</td>
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<td>$916.50</td>
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<td>4 Leg Access Control Cable; Outer Casing;Plenum; Yellow</td>
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<td>725901M1Y</td>
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<td>$184.92</td>
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<tr>
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<td>133</td>
<td>INSTALLATION</td>
<td>$0.00</td>
<td>$75.00</td>
<td>$1,800.00</td>
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<tr>
<td>GYM (1 DOOR)</td>
<td></td>
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<td></td>
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<tr>
<td>KIT: KT-1-M, P225XSF READER (1), TRANSFORMER 120V/16VAC 40 VA, 12VDC POWER SUPPLY AND BATTERY (KT-BATT-12)</td>
<td>1</td>
<td>EK1M-RDR</td>
<td>$0.00</td>
<td>$728.00</td>
<td>$728.00</td>
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<tr>
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<td>GR1129A</td>
<td>$0.00</td>
<td>$7.58</td>
<td>$7.58</td>
</tr>
<tr>
<td>HES 9600 12/24 Complete Strike Kit; No doorframe cutting</td>
<td>1</td>
<td>9600-12-24-630</td>
<td>$0.00</td>
<td>$305.50</td>
<td>$305.50</td>
</tr>
<tr>
<td>4 Leg Access Control Cable; Outer Casing; Plenum; Yellow</td>
<td>150</td>
<td>725901M1Y</td>
<td>$0.00</td>
<td>$0.75</td>
<td>$112.50</td>
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<td>MISC ITEM (RACEWAY, ETC.)</td>
<td>8.00</td>
<td>MISC</td>
<td>$0.00</td>
<td>$61.64</td>
<td>$61.64</td>
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<tr>
<td>INSTALLATION</td>
<td>133</td>
<td>INSTALLATION</td>
<td>$0.00</td>
<td>$75.00</td>
<td>$600.00</td>
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</table>
Quote
No.: 1641
Date: 11/5/2019

Prices are firm until 12/5/2019
Terms: Net 15

Prepared by: WILLIAM I. BURNS JR, BBURNS@TATECOM.COM
Date: 11/5/2019

Accepted by: ____________________________ Date: ____________

Your Price: $8,475.88
Total: $8,475.88
## Marion County Board of Education
### Field Trip Request Form

All field trips requiring Board approval must be submitted at least two weeks prior to the regular Board Meeting. All other requests must be in at least one week prior to the trip. All completed copies are to be submitted to the principal who will sign and forward to county office for approval. Please submit one field trip form per bus needed.

<table>
<thead>
<tr>
<th>School</th>
<th>Date Submitted</th>
<th>Sponsor(s)</th>
<th>Sub Needed</th>
</tr>
</thead>
<tbody>
<tr>
<td>EFHS</td>
<td>10/25/19</td>
<td>Adam Boyers</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Group</th>
<th>Date of Trip</th>
<th>Chaperone(s)</th>
<th>Sub Needed</th>
</tr>
</thead>
<tbody>
<tr>
<td>WRESTLING</td>
<td>12/27-12/28/19</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Number to be transported</th>
<th>Destination</th>
</tr>
</thead>
<tbody>
<tr>
<td>25</td>
<td>WHEELING PARK H.S.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Purpose of activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOURNAMENT</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of School Days Lost</th>
<th>Approximate Cost</th>
<th>Source of Funding</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td></td>
<td></td>
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</tbody>
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### Transportation Information

<table>
<thead>
<tr>
<th>Time bus to be loaded</th>
<th>Approximate time to return</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:00 am / pm</td>
<td>7:00 am / pm</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Type of Transportation</th>
<th>X Private Auto</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Commercial Carrier</td>
</tr>
<tr>
<td></td>
<td>List Carrier</td>
</tr>
<tr>
<td></td>
<td>Marion County School Bus</td>
</tr>
<tr>
<td></td>
<td>Number Driver</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is School to pay driver?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Approval (granted / denied)</th>
<th>Principal</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>(granted)</td>
<td></td>
<td>10-28-19</td>
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<table>
<thead>
<tr>
<th>Approval (granted / denied)</th>
<th>County Office</th>
<th>Date</th>
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<tbody>
<tr>
<td>(denied)</td>
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<td>10-30-19</td>
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### Driver’s Trip Report

<table>
<thead>
<tr>
<th>Bus Number</th>
<th>Bus Capacity</th>
<th>Total NumberTransported</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Destination</th>
<th>Date of Trip</th>
<th>Day of Week</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Times:</th>
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<tbody>
<tr>
<td>Pre-Trip</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Bus available to load</td>
</tr>
<tr>
<td>Departure Time</td>
</tr>
<tr>
<td>Return Time</td>
</tr>
<tr>
<td>Completion of bus cleanup</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Sponsor/Chaperone</th>
<th>Driver Signature</th>
<th>Mileage</th>
<th>Fuel</th>
</tr>
</thead>
<tbody>
<tr>
<td>tb/2017</td>
<td>White - Accounting</td>
<td>Yellow - Transportation Office</td>
<td>Pink - Driver</td>
</tr>
</tbody>
</table>

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Yellow - Transportation Office</td>
<td>Pink - Driver</td>
</tr>
</tbody>
</table>

Gold - Driver
EFHS Wrestling
12/27 - 12/28/19

Driver of the van cannot have more than 6 points against their driving record. Policy 4336 - 15.5.2

Driver of the van must have had a physical examination performed by a licensed physician in within the previous 12 months.

Driver must disclose any prescribed medication to building principal. Which in turn may disqualify the driver from transporting students.

3) If you choose to utilize Commercial Carrier

Submit Field Trip Request form to Mr. Norman before monthly deadline

Out of state or overnight trip requires board approval, a trip itinerary, (Pittsburgh, Pa. is not considered out of state)

A commercial carrier selected must be a Marion County Schools approved and screened commercial carrier. See Approved carrier list

4) If you choose to utilize Private Auto

✓ Submit a Field Trip Request at least one month prior to the meeting

✓ Copy of the driver's license

✓ Copy of the driver's Insurance

✓ List of chaperones - coaches but will be updated

✓ Trip Itinerary

Out of state or overnight trip requires board approval, a trip itinerary, (Pittsburgh, Pa. is not considered out of state)
East Fairmont High School Wrestling (Overnight Stays)

**Wheeling Park Duals Wrestling Tournament** at the Wesbanco Arena, Wheeling, WV
December 27-28, 2019
Chaperone(s): Adam Boyers, Rick Bailey, Joey Mayle, Logan Bowman, John Geary, Doug Michael and parents of wrestlers
Hotel: Microtel Inn & Suites – Tridelphia
Event Itinerary:

Friday Dec. 27, 2019
6:00am – Depart EFHS
9:00am – Wrestling begins

Saturday Dec. 28, 2019
7:00am – Weigh ins
7:00pm – Return EFHS

Number of school days lost: 0

WSAZ Invitational Wrestling Tournament at the Big Sandy Superstore Arena, Huntington, WV January 24-25, 2020
Chaperone(s): Adam Boyers, Rick Bailey, Joey Mayle, Logan Bowman, John Geary, Doug Michael and parents of wrestlers
Hotel: Holiday Inn – Civic Center
Event Itinerary:

Friday Jan. 24, 2020
7:00am – Depart EFHS
11:00am – Weigh ins

Saturday Jan. 25, 2020
8:00am – Weigh ins
9:00pm – Return EFHS

Number of school days lost: 1

West Virginia State Wrestling Tournament at the Big Sandy Superstore Arena, Huntington, WV February 27-29, 2020
Chaperone(s): Adam Boyers, Rick Bailey, Joey Mayle, Logan Bowman, John Geary, Doug Michael and parents of wrestlers
Hotel: Holiday Inn – Civic Center
Event Itinerary:

Thursday Feb. 27, 2020
8:00am – Depart EFHS for arena
10:30pm – Return to Hotel

Friday Feb. 28, 2020
9:00am – Skin Check
9:30pm – Return to Hotel

Saturday Feb. 29, 2020
8:00am – Skin Check
9:00pm – Return to Hotel

Number of school days lost: 2
Marion County Board of Education
Field Trip Request Form

All field trips requiring Board approval must be submitted at least two weeks prior to the regular Board Meeting. All other requests must be in at least one week prior to the trip. All completed copies are to be submitted to the principal who will sign and forward to county office for approval. Please submit one field trip form per bus needed.

**EFHS**

School: WRESTLING

Date Submitted: 10/25/19

Sponsor(s): Adam Byars

Sub Needed:

Date of Trip: 1/24-1/25/20

Chaperone(s):

Sub Needed:

Number to be transported: 25

Destination: Huntington, WV

Purpose of activity: TOURNAMENT

Number of School Days Lost: 1

Approximate Cost: 

Source of Funding:

**Transportation Information**

Time bus to be loaded: 7:00 am

Approximate time to return: 9:00 am

Type of Transportation: X Private Auto

Commercial Carrier

List Carrier

Marion County School Bus

Number

Driver

Is School to pay driver? Yes

No

Approval (granted / denied) Principal:

County Office:

Date: 10/28/19

Date: 10/30/2017

**Driver's Trip Report**

Bus Number: 

Bus Capacity: 

Total Number Transported: 

Destination: 

Date of Trip: 

Day of Week: 

Times:

Pre-Trip: 

Bus available to load: 

Departure Time: 

Return Time: 

Completion of bus cleanup: 

Day One: 

Day Two: 

Sponsor/Chaperone: (Verify all times) tb/2017

Driver Signature:

Mileage:

Fuel:

White - Accounting

Yellow - Transportation Office

Pink - Driver

Gold - Driver
East Fairmont High School Wrestling (Overnight Stays)

Wheeling Park Duals Wrestling Tournament at the Wesbanco Arena, Wheeling, WV
December 27-28, 2019
Chaperone(s): Adam Boyers, Rick Bailey, Joey Mayle, Logan Bowman, John Geary, Doug Michael and parents of wrestlers
Hotel: Microtel Inn & Suites – Tridelphia
Event Itinerary:

Friday Dec. 27, 2019
6:00am – Depart EFHS
9:00am – Wrestling begins
Saturday Dec. 28, 2019
7:00am – Weigh Ins
7:00pm – Return EFHS
Number of school days lost: 0

WVIAZ Invitational Wrestling Tournament at the Big Sandy Superstore Arena, Huntington, WV January 24-25, 2020
Chaperone(s): Adam Boyers, Rick Bailey, Joey Mayle, Logan Bowman, John Geary, Doug Michael and parents of wrestlers
Hotel: Holiday Inn – Civic Center
Event Itinerary:

Friday Jan. 24, 2020
7:00am – Depart EFHS
11:00am – Weigh ins
Saturday Jan. 25, 2020
8:00am – Weigh Ins
9:00pm – Return EFHS
Number of school days lost: 1

West Virginia State Wrestling Tournament at the Big Sandy Superstore Arena, Huntington, WV February 27-29, 2020
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Event Itinerary:

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9:00am – Skin Check
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8:00am – Skin Check
9:00pm – Return to Hotel
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Marion County Board of Education  
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<table>
<thead>
<tr>
<th>EFHS</th>
<th>10/25/19</th>
<th>Adam Boyers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wrestling</td>
<td>2/27 - 2/29/20</td>
<td>Chaperone(s)</td>
</tr>
<tr>
<td>20</td>
<td>Huntington, WV</td>
<td>Sub Needed</td>
</tr>
</tbody>
</table>

Number to be transported: 20
Destination: Huntington, WV

State Tournament

<table>
<thead>
<tr>
<th>Purpose of activity</th>
<th>Approximate Cost</th>
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</thead>
<tbody>
<tr>
<td>State Tournament</td>
<td>Source of Funding</td>
</tr>
</tbody>
</table>

Transportation Information

<table>
<thead>
<tr>
<th>Time bus to be loaded</th>
<th>Approximate time to return</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 am / pm</td>
<td>9:00 am / pm</td>
</tr>
</tbody>
</table>

Type of Transportation

- [ ] Private Auto
- [x] Commercial Carrier
- [ ] List Carrier
- [ ] Marion County School Bus

Number ___ Driver ___

Is School to pay driver?

- [ ] Yes
- [x] No

Approval (granted / denied)

<table>
<thead>
<tr>
<th>Principal</th>
<th>County Office</th>
<th>Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ruby Huggins</td>
<td>10/28/19</td>
<td>10/30/20</td>
</tr>
</tbody>
</table>

Driver's Trip Report

<table>
<thead>
<tr>
<th>Bus Number</th>
<th>Bus Capacity</th>
<th>Total Number Transported</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Destination</th>
<th>Date of Trip</th>
<th>Day of Week</th>
</tr>
</thead>
</table>

Times:

- Pre-Trip
- Bus available to load
- Departure Time
- Return Time
- Completion of bus cleanup

<table>
<thead>
<tr>
<th>Day One</th>
<th>Day Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 am / pm</td>
<td>8:00 am / pm</td>
</tr>
</tbody>
</table>

Sponsor/Chaperone | (Verify all times) | Driver Signature | Mileage | Fuel |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>tb/2017</td>
<td>White – Accounting</td>
<td>Yellow – Transportation Office</td>
<td>Pink – Driver</td>
<td>Gold – Driver</td>
</tr>
</tbody>
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4) If you choose to utilize Private Auto

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Copy of the driver's license (obtaining)

Copy of the driver's insurance

List of chaperones - coaches but will be updated

Trip Itinerary

Out of state or overnight trip requires board approval, a trip itinerary, (Pittsburgh, Pa. is not considered out of state)
Fairmont High School Wrestling (Overnight Stays)

Wheeling Park Duals Wrestling Tournament at the Wesbanco Arena, Wheeling, WV
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Chaperone(s): Adam Boyers, Rick Bailey, Joey Mayle, Logan Bowman, John Geary, Doug Michael and parents of wrestlers
Hotel: Microtel Inn & Suites - Tridelphia

Even Itinerary:
Friday Dec. 27, 2019
6:00am - Depart EFHS
9:00am - Wrestling begins
Saturday Dec. 28, 2018
7:00am - Weigh Ins
7:00pm - Return EFHS

Number of school days lost: 0

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Chaperone(s): Adam Boyers, Rick Bailey, Joey Mayle, Logan Bowman, John Geary, Doug Michael and parents of wrestlers
Hotel: Holiday Inn – Civic Center
Even Itinerary:
Friday Jan. 24, 2020
7:00am - Depart EFHS
11:00am - Weigh Ins
Saturday Jan. 25, 2020
7:00am - Weigh Ins
9:00pm - Return EFHS

Number of school days lost: 1

West Virginia State Wrestling Tournament at the Big Sandy Superstore Arena, Huntington, WV February 27-29, 2020
Chaperone(s): Adam Boyers, Rick Bailey, Joey Mayle, Logan Bowman, John Geary, Doug Michael and parents of wrestlers
Hotel: Holiday Inn – Civic Center
Even Itinerary:
Thursday Feb. 27, 2020
9:00am - Depart EFHS for arena
5:30pm - Return to Hotel
Friday Feb. 28, 2020
8:00am - Skin Check
9:00pm - Return to Hotel
Saturday Feb. 29, 2020
8:00am - Skin Check
2:00pm - Return to Hotel

Number of school days lost: 2
**Marion County Board of Education**  
*(please submit one field trip form per bus needed)*

Please follow the instructions in the Administrative Manual Section 2.115. All field trips requiring Board approval must be submitted at least two weeks prior to the regular Board meeting. All other requests must be in at least one week prior to the trip. All completed copies are to be submitted to the principal who will sign and forward to the county office for approval.

<table>
<thead>
<tr>
<th>School</th>
<th>Date Submitted</th>
<th>Sponsor</th>
<th>Sub Needed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Football</td>
<td>12-6-19</td>
<td>Mark Sampson</td>
<td>No</td>
</tr>
<tr>
<td>Group</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Number to be Transported</td>
<td>LEO</td>
<td>Wheeling Island Stadium</td>
<td></td>
</tr>
</tbody>
</table>

**Purpose of activity:** Super Six Football Championship

**Number of School Days Lost:** 1  
**Approximate Cost:** $2490  
**Source of Funding:** Boosters

---

**Transportation Information**

- **Time bus to be loaded:** 11:00 am/pm  
- **Approximate time to return:** 1:00 am/pm

**Type of Transportation**

- ☑ Commercial Carrier
- List carrier: Barons Bus Line
- Marion County School Bus #
- Driver

**Is School to pay driver?**

- Yes

**Approved (granted/denied)**

- Principal:  
- Date: 11/6/19
- Central Office:  
- Date: 11/6/19
- Transportation:  
- Date: 11/6/19

---

**Driver’s Trip Report**

- **Bus #**  
- **Bus Capacity**  
- **Total Number Transported**

**Destination**  
**Date of Trip**  
**Day of Week**

**Times:**  
- Pre-trip  
- Bus Available to load students  
- Depart on trip  
- Bus return from trip  
- Completion of bus cleanup

**Office use only**

**Sponsor/Chaperon (signature verifies loading, departure and return times)**

---

**Driver’s Signature**

---

**Name of substitute covering run**  
**Mileage**  
**Fuel**

ds/2011
Fairmont Senior Football Itinerary Dec. 6, 2019

11:00 am  BUS departs from FSH for Wheeling, WV
1:00 pm  BUS arrives in Wheeling, WV
1:30 pm  Team eats Pre-Game meal at UMBERTO’S Restaurant
3:45 pm  BUS transports team to Martins Ferry HS for team walk thru
4:45 pm  BUS transports team to Wheeling Island Stadium
7:00 pm  Game Kick-Off
11:00 pm  leave for Fairmont Senior HS
1:00 am  arrive at Fairmont Senior HS
Marion County Board of Education
Field Trip Request Form

All field trips requiring Board approval must be submitted at least two weeks prior to the regular Board Meeting. All other requests must be in at least one week prior to the trip. All completed copies are to be submitted to the principal who will sign and forward to county office for approval. Please submit one field trip form per bus needed.

North Marion 10/29/19 Yes (1) Sponsor(s)

NM Wrestling + Mat Group Dec. 6-7, 2019 Approved Chaperons

25 Hedgesville High School Sub Needed

Number to be transported

Hedgesville Duals (Wrestling Tournament) Destination

Purpose of activity

Number of School Days Lost 1 Approximate Cost $400 Source of Funding Boosters

Transportation Information

Time bus to be loaded 7:30 am / pm Approximate time to return 9:30 am / pm

Type of Transportation

Private Auto

Commercial Carrier

List Carrier

Marion County School Bus

Number Driver

Is School to pay driver? N/A Yes No

Approval granted / denied

Principal

Date 10/29/19

County Office

Date 11/1/2019

Transportation

Date

Driver’s Trip Report

Bus Number Bus Capacity Total Number Transported

Destination Date of Trip Day of Week

Times:

Pre-Trip

Bus available to load

Departure Time

Return Time

Completion of bus cleanup

Day One

Day Two

Day One

Day Two

Day One

Day Two

Day One

Day Two

Sponsor/Chaperone (Verify all times) Driver Signature Mileage Fuel

tb/2017 White – Accounting Yellow – Transportation Office Pink – Driver Gold – Driver
North Marion Wrestling

Trip Itinerary

Hedgesville Dual Tournament - Dec. 6-7, 2019

Friday Dec. 6, 2019

7:30 am: Depart NMHS via parent and coaches cars en route to Hedgesville High School.
10:30 am: Arrive at HHS for weigh-in at 11:00. Immediately following, we will eat a prepared pre-match meal. (Boosters will be paying for all meals from this point on). Make sure you are on weight when we get to the school. If anyone is over, the whole team will have to wait to eat lunch.
1:00 pm: 1st Round match
2:30 pm: 2nd Round
4:00 pm: 3rd Round
5:30 pm: Break - supper
6:00 pm: 4th Round
7:45 pm: 5th Round

Late Evening: After our last match is wrestled, we will depart HHS to check in at:
Quality Inn Spring Mills - Martinsburg North
1220 T J Jackson Dr
Falling Waters, WV, US, 25419
+1 (681) 353-2115

After checking in, shower and get ready to eat supper at the hotel.

Later Evening: Depending on when we finish eating, we will check our weight and work out as necessary.
10:45 pm: Team meeting in coach’s room.
11:00 pm: Lights out. Remember wrestlers, we are there for a reason. You need a good night of sleep in order to be at your best. I want you to enjoy yourself, but most importantly, I want you to act responsibly. Any misconduct on your part will result in losing the privilege of traveling with the team in the future; this includes the regional and state tournaments. Same goes for Mat Maids. We could take as many as 10-12 mat maids.

Saturday December 7, 2019

5:45 am: Wake up call.
6:15 am: Depart hotel for weigh-ins. I will need a few parents to volunteer to help drive the wrestlers to the high school. With so many making this trip, the van will not be enough.
7:00 am: Weigh-in. We will eat breakfast at the high school.
9:00 am: 6th Round.
10:30 am: 7th Round
12:00 pm: 8th Round
1:30 pm: Break - We will have prepared lunches available
2:30 pm: 9th Round
4:00 pm: 10th Round
Supper: We may stop somewhere fast on the way back.

9:00-9:30 pm: Arrive back at NMHS. Wrestlers/Mat Maids will call parents for a more precise arrival time.
Marion County Board of Education
Field Trip Request Form

All field trips requiring Board approval must be submitted at least two weeks prior to the regular Board Meeting. All other requests must be in at least one week prior to the trip. All completed copies are to be submitted to the principal who will sign and forward to county office for approval. Please submit only one field trip form per bus needed.

North Marion 10/29/19
School Date Submitted Sponsor(s) Yes (1)
Sub Needed

NM wrestling + Mat ninja Dec. 13-14, 2019
Group Date of Trip Approved Chaperones No
Chaperone(s) Sub Needed

25 Point Pleasant High School
Number to be transported Destination

Purpose of activity Jason Eades Memorial Wrestling Tournament
Number of School Days Lost 1 Approximate Cost $400 Source of Funding Boosters

Transportation Information

Time bus to be loaded 7:30 am / pm Approximate time to return 8:30 am / pm

Type of Transportation

X Private Auto
Commercial Carrier
List Carrier
Marion County School Bus Number Driver

Is School to pay driver? N/A Yes No

Approval (granted / denied) Principal 10/29/19
Approval (granted / denied) County Office 11/2/2019
Approval (granted / denied) Transportation

Driver’s Trip Report

Bus Number Bus Capacity Total Number Transported

Destination Date of Trip Day of Week

Times:
Pre-Trip Day One Day Two
Bus available to load am / pm am / pm am / pm am / pm
Departure Time am / pm am / pm am / pm am / pm
Return Time am / pm am / pm am / pm am / pm
Completion of bus cleanup am / pm am / pm

Sponsor/Chaperone (Verify all times) Driver Signature Mileage Fuel

tb/2017 White – Accounting Yellow – Transportation Office Pink – Driver Gold – Driver
North Marion Wrestling

Trip Itinerary

Jason Eades Memorial Dual Tournament – Dec. 13 – 14, 2019

Friday December 13, 2019

10:45 am: Depart NMHS via parent and coaches cars en route to Point Pleasant High School (280 Scenic Dr, Point Pleasant, WV 25550). You will be excused from school at 10:30. BE SURE TO GET YOUR MAKE-UP WORK!

2:15 pm: Arrive at PPHS for weigh-in at 2:15. We are not allowed to arrive before that. Also, parents are not to arrive before 3:30 (unless of course you are carrying wrestlers/mat maids). Immediately following, we will eat a prepared pre-match meal. (Boosters will be paying for all meals from this point on). Make sure you are on weight when we get to the school. If anyone is over, the whole team will have to wait to eat lunch.

4:00 pm: 1st Round vs. Oak Hill
5:00 pm: 2nd Round vs. Nicolas Co.
6:00 pm: 3rd Round vs. Point Pleasant
7:00 pm: 4th Round vs. Grafton
8:00 pm: 5th Round: off
9:00 pm: 6th Round: off

Late Evening: After our last match is wrestled, we will depart PPHS to check in at:
260 Jackson Pike Gallipolis OH
(740) 446-7071

After checking in, shower and get ready to eat supper at the hotel.

Later Evening: Depending on when we finish eating, we will check our weight and work out as necessary.

10:00 pm: Team meeting in coach’s room.
11:00 pm: Lights out. Remember wrestlers, we are there for a reason. You need a good night of sleep in order to be at your best. I want you to enjoy yourself, but most importantly, I want you to act responsibly. Any misconduct on your part will result in losing the privilege of traveling with the team in the future; this includes the regional and state tournaments. Same goes for Mat Maids. We could take as many as 10-12 mat maids.

Saturday December 14, 2019

5:45 am: Wake up call.
6:00 am: Depart hotel for weigh-ins. I will need a few parents to volunteer to help drive the wrestlers to the high school. With so many making this trip, the van will not be enough.
7:00 am: Weigh-in. We will eat breakfast at the high school.
9:00 am: Round 1 vs Liberty
10:30 am: Round 2: Off

The rest is to be determined after they re-pool depending on how we did. Also, the rest of the times are approximate.

12:00 pm: Round
1:30 pm: Break - We will have prepared lunches available
2:30 pm: Round
4:00 pm: Round
Supper: We may stop somewhere fast on the way back.

9:00-9:30 pm: Arrive back at NMHS. Wrestlers/Mat Maids will call parents for a more precise arrival time.
Marion County Board of Education

Field Trip Request Form

All field trips requiring Board approval must be submitted at least two weeks prior to the regular Board Meeting. All other requests must be in at least one week prior to the trip. All completed copies are to be submitted to the principal who will sign and forward to county office for approval.

Please submit one field trip form per bus needed.

North Marion

School

K-20-19

Date Submitted

Sponsor(s)

Yes (1)

Sub Needed

NM Wrestling + Mat

Group

1/1/20

Date of Trip

Approved Chaperones

No

Chaperone(s)

Sub Needed

25

Summersville Armory

Number to be transported

Destination

Purpose of activity

WV Army National Guard Wrestling Tournament

Number of School Days Lost

1

Approximate Cost

$400

Source of Funding

Boosters

Transportation Information

Time bus to be loaded

7:15 am / pm

Approximate time to return

7:00 am / pm

Type of Transportation

Private Auto

Commercial Carrier

List Carrier

Marion County School Bus

Number

Driver

Is School to pay driver?

N/A Yes

No

Approval (granted / denied)

Principal

County Office

Transportation

Date

10/24/19

1/1/2019

1/1/2019

Driver's Trip Report

Bus Number

Bus Capacity

Total Number Transported

Destination

Date of Trip

Day of Week

Times:

Pre-Trip

Bus available to load

Departure Time

Return Time

Completion of bus cleanup

Day One

Day Two

Day One

Day Two

Day One

Day Two

Day One

Day Two

Day One

Day Two

Sponsor/Chaperone

(Verify all times)

Driver Signature

Mileage

Fuel

tb/2017 White - Accounting

Yellow - Transportation Office

Pink - Driver

Gold - Driver
North Marion Wrestling

Trip Itinerary

WV Army National Guard Duals Tournament – Jan 3-4, 2019

Friday, January 3, 2020

7:15 am: Depart NMHS via parents’ and coaches’ cars in route to Summersville Arena and Convention Center.

9:30 10 am: Arrive at the Summersville Arena and Convention Center for weigh-in. Weigh-In - Immediately following we will eat a prepared pre-match meal. (Boosters will be paying for all meals from this point on). Make sure you are on weight when we get to the arena. If anyone is over, the whole team will have to wait to eat breakfast.

12:00 pm: 1st round begins. Not sure at this point how the rounds and breaks will go. We are scheduled to wrestle 5 times today.

Late Evening: After our last match is wrestled, we will depart the arena to check in at:

Super 8
(304) 209-6218
306 Merchant Walk
Summersville, WV 26651

After checking in, shower and get ready to eat supper at the hotel.

Later Evening: Depending on when we finish eating, we will check our weight and work out as necessary.

10:45 pm: Team meeting in coach’s room.

11:00 pm: Lights out. Remember wrestlers, we are there for a reason. You need a good night of sleep in order to be at your best. I want you to enjoy yourself, but most importantly, I want you to act responsibly. Any misconduct on your part will result in losing the privilege of traveling with the team in the future; this includes the regional and state tournaments. Same goes for Mat Maids.

Saturday, January 4, 2020

7:00 am: Wake up call.

7:25 am: Depart hotel for weigh-ins. I will need a couple parents to volunteer to help drive the wrestlers to and from the arena. With so many making this trip, the van will not be enough.

3:00 am: Weigh-in. After weigh-ins we will return to the hotel to eat breakfast and check out of our rooms. This could change depending on how far the hotel is from the arena, and what type of breakfast the hotel offers. We may have to pack our bags before we leave for weigh-ins.

3:55 am: Depart hotel with bags packed and in uniform.

10:00 am: Wrestling begins. Again, 5 matches are scheduled. Opponents will be determined according to day 1 results.

Supper: I’m not sure how late we’ll be there. It is likely that we will stop somewhere fast on the way back.

Late pm: Arrive back at NMHS. Wrestlers will call parents for a more precise arrival time.
Marion County Board of Education
Field Trip Request Form

All field trips requiring Board approval must be submitted at least two weeks prior to the regular Board meeting. All other requests must be in at least one week prior to the trip. All completed copies are to be submitted to the principal who will sign and forward to county office for approval.
Please submit one field trip form per bus needed.

North Marion School 10/30/19 Sponsor(s) Rusty Elliott
Date Submitted Sub Needed

NM Wrestling Jan. 24-25, 2020 Approved chaperones No
Group Date of Trip

25 WSCA Wrestling Tournament Huntington Civic Cnt Sub Needed
Number to be transported Destination

Purpose of activity WSCA Wrestling Tournament

Number of School Days Lost / Approximate Cost $500 Source of Funding Boosters

Transportation Information

Time bus to be loaded 6:30 am/pm Approximate time to return 12:00 am/pm

Type of Transportation X Private Auto

Is School to pay driver? N/A

Approval (granted/denied) Principal

Is Marion County School Bus Number Driver

Approval (granted/denied) County Office

Is Transportation Date 10/30/19

Approval (granted/denied) Transportation Date 11/1/2019

Driver's Trip Report

Bus Number Bus Capacity Total Number Transported

Destination Date of Trip Day of Week

Times:

☐ Day One ☐ Day Two

Pre-Trip am/pm am/pm

Bus available to load am/pm am/pm

Departure Time am/pm am/pm

Return Time am/pm am/pm

Completion of bus cleanup am/pm am/pm

Sponsor/Chaperone (Verify all times) Sponsor/Chaperone (Verify all times)

Driver Signature

Mileage

Fuel

tb/2017 White – Accounting
Yellow – Transportation Office
Pink – Driver
Gold – Driver
Friday January 24, 2020

6:30 am: Depart NMHS via van and parent cars on route to Huntington and the Big Sandy Civic Arena.

10:00-10:30 pm: Arrive at civic arena for weigh-in at 11:00 (plus 2 pounds). The time it takes to weigh in does not allow much time to go outside the arena to eat so we will have a prepared pre-match meal. Boosters will be paying for all meals from this point on. **Make sure you are on weight when we get to the arena.**

12:30 pm: Coaches Scratch Meeting

1:00 pm: First, second, and third round championship matches, also first round consolations matches. Sandwiches, snacks, and/or fruit will be provided, as this will be a long session.

Late Evening: After our last match is wrestled, we will depart the civic arena to check in at the Super 8. After checking in, shower and get ready to eat supper (if needed) at the hotel.

13131 Slone Court, Ashland, KY 41102

Later Evening: Depending on when we finish eating, we will check our weight and work out as necessary.

10:45 pm: Team meeting in coach's room.

11:00 pm: Lights out. Remember wrestlers, we are there for a reason. You need a good night of sleep, in order to be at your best. I want you to enjoy yourself, but most importantly, I want you to act responsibly. Any misconduct on your part will result in losing the privilege of traveling with the team in the future; this includes the regional and state tournaments. Same goes for Mat Maids.

Saturday January 25, 2020

6:45 am: Wake up call.

7:15 am: Depart hotel for weigh-ins.

8:00 am: Weigh-in (plus 4 pounds). We will return to the hotel for breakfast. After breakfast, return to your rooms, change in to your uniforms, and pack your bags. We will return to the arena as soon as possible.

10:00 am: Second round consolation begins; third round will follow as well as championship semifinals. Lunch will go in shifts, depending on when you wrestle. We may be able to send some to a restaurant, or we will provide lunches.

6:00 pm: Consolation finals, third, fifth, and seventh.

8:15 pm: Championship Finals (It is possible that if we do not have anybody in the finals, we may leave early, which would make our return time much sooner.)

2:00-2:30 am: Arrive back at NMHS. Wrestlers will call parents for a more precise arrival time.

Parents: If you would like more information about the WSAZ go to wvmat.com.
Marion County Board of Education
Field Trip Request Form

All field trips requiring Board approval must be submitted at least two weeks prior to the regular Board Meeting. All other requests must be in at least one week prior to the trip. All completed copies are to be submitted to the principal who will sign and forward to county office for approval.

Please submit one field trip form per bus needed.

North Marion
School

10/29/19
Date Submitted

Sponsor(s)

yes (1)
Sub Needed

Wrestling
Group

Feb. 27-29, 2020
Approved Chaperones

no

Chaperone(s)

Sub Needed

15
Number to be transported

Huntington Civic Center
Destination

Purpose of activity
State Wrestling Tournament

Number of School Days Lost
2
Approximate Cost $800
Source of Funding Boosters

Transportation Information

Time bus to be loaded 7:00 am / pm

Approximate time to return 12:00 am / pm

Type of Transportation

Private Auto

Commercial Carrier

List Carrier

Marion County School Bus

Number Driver

Is School to pay driver? N/A Yes No

Approval (granted / denied)

Principal

Date 10/29/19

County Office

Date 11/30/2019

Transportation

Date

Driver's Trip Report

Bus Number

Bus Capacity

Total Number Transported

Destination

Date of Trip

Day of Week

Times:

Pre-Trip

Bus available to load

Departure Time

Return Time

Completion of bus cleanup

☐ Day One

☐ Day Two

am / pm

am / pm

am / pm

am / pm

am / pm

Sponsor/Chaperone (Verify all times)

Driver Signature

Mileage

Fuel

tb/2017 White – Accounting

Yellow – Transportation Office

Pink – Driver

Gold – Driver
Thursday February 27, 2020

9:30 am: Meet in the Facilities building to prepare for departure. You are excused all day, but if you want to go to first period you may. Check your weight and your duffel bags; do not forget your shoes and headgear from your locker.

9:45 am: Depart NMHS via parent cars en route to Huntington and the Big Sandy Civic Arena. Let me know as soon as possible, who will need a ride.

1:30 pm: Arrive in Huntington. We will go either to the Arena or straight to the hotel if we are able to check-in early. More details later.

Hotel Information:
Holiday Inn Express Hotel & Suites
13131 Stone Court, Ashland, Kentucky, 41102
Office: (606) 929-1720 Mobile: (606) 571-1110

3:15 pm: Depart hotel

4:00 pm: SkinCheck/Weigh-in. We will bring in a prepared meal. Boosters/parents will be paying for all meals from this point on. Make sure you are on weight when we get to the arena.

Important Note Concerning Weigh-Ins:
Weigh-ins will start with the 106 pounders and continue until 285 pounders have been weighed-in. If a wrestler is not present for his weight class weigh-in, he is disqualified from the state tournament. The state tournament committee will make the final decision on any unusual weigh-in situations that might arise.

6:30 pm: First Session - 6:30 PM (3 3/4 hrs)
AA/A and AAA First Round, Championship Bracket (264 matches, 8 mats-4 mats for each division)

Admission Prices:
Adults - (General Admission) $8.00
Adult Book Tickets - $40.00
Students - (General Admission) $7.00
Student Book Tickets - $35.00

Late Evening: We will leave after our last match is wrestled and head back to the hotel for showers and supper.

Later Evening: Depending on when we finish eating, we will check our weight and work out as necessary.

10:45 pm: Team meeting in coach’s room.

11:00 pm: Lights out. Remember wrestlers, we are there for a reason. You need a good night of sleep, in order to be at your best. I want you to enjoy yourself, but most importantly, I want you to act responsibly. Any misconduct on your part will result in having your parents come get you. Same goes for Mat Maids.
Friday February 28, 2020

7:45 am: Wake up call.

8:00 am: Depart hotel for weigh-ins. Meet in lobby.

9:00 am: Skin Check/Weigh-in (plus 3 pounds). Breakfast will be eaten in the arena.

11:30 am: **Second Session** (6 hrs)
AA/A and AAA Quarterfinals, Championship Bracket (112 matches)
1st and 2nd round Consolation Bracket (224 matches)
1st round Consolations will be wrestled simultaneously with the Championship Quarterfinals

7:30 pm: **Third Session** (1 3/4 hrs)
AA/A and AAA Championship Semifinals (4 mats, 56 matches)
3rd round Consolation (4 mats, 56 matches)

Evening: Same routine as Thursday night.

Saturday February 29, 2020

7:00 am: Wake up call.

7:45 am: Depart hotel for weigh-ins. Meet in lobby. Your bags must be packed and the room picked up as we will be checking out.

8:00 am: Skin Check/Weigh-in (plus 4 pounds). Breakfast will be eaten in the arena.

10:30 am: **4th Session** (4 hrs)
AA/A and AAA Consolation Semifinals (56 matches)
AA/A and AAA Consolation Finals for 3rd and 5th place (56 matches)

3:00 pm: There is generally a long break between this and the final round. We will eat as a team.

6:00 pm: **5th Session** - AA/A and AAA Championship Finals (2 mats, 28 matches)

The finals will end around 9:30-10:00.

1:00-1:30 am: Arrive back at NMHS. Wrestlers will call parents for a more precise arrival time.